

# 9th Washington Mixed Chapman



**MCCORMICK WOODS GOLF CLUB, PORT ORCHARD, WASH. | JULY 31, 2026**

**FIELD LIMIT: 48 SIDES | ENTRY FEE: \$210 | ENTRY DEADLINE: JULY 17, 2026**

## ELIGIBILITY

Entries are open to sides of amateur golfers who: (1) have an up-to-date USGA Handicap Index issued by a WA Golf member club not exceeding 36.4 for males and 40.4 for females, and (2) are members in good standing of a WA Golf member club.

Each side must have one male player and one female player.

**Age:** Player's date of birth is required on all entry forms. No age requirements.

## HANDICAPS

Handicaps will be determined by combining 60% of the low player's course handicap and 40% of the high player's course handicap for net scoring.

## FIELD LIMIT

Field will be limited to the first 48 qualified sides. Entries will be accepted according to the time of receipt of entry and entry fee in addition to exempt players.

## ENTRIES: FORM, FEE, CLOSING DATE

All sides, including those who are exempt, must have an entry application submitted either by: (1) at the WA Golf website ([wagolf.org](http://wagolf.org)) with a credit card, or (2) by mail with a completed paper application form and check or credit card authorization form.

Entry fee of \$200 must be paid by every side. Payment will be processed at the time of entry.

Entry applications, along with the appropriate fee, must be completed or received by WA Golf by 12:00 p.m. on Friday, July 17, 2026.

Late entry applications may be accepted and used to fill spots if they become available up until a time that the WA Golf staff establishes. Late entry applications will not be accepted unless they are accompanied by the correct entry fee, plus an additional administrative fee of \$25. Contestants must contact WA Golf in order to submit a late entry application.

## REFUND POLICY

Refunds due to cancellation before the close of entry are subject to a \$10 service charge. After the close of entry and up until pairings are released, teams who withdraw for any reason will be refunded 50% of the entry fee. No refund for any reason will be issued after pairings have been released.

## CONDITIONS

WA Golf reserves the right to alter any of the conditions and schedules herein. The Committee reserves the right to reject the entry of any applicant, at any time, for any reason. Any decision by the Committee, on any matter, shall be final.

## DRESS CODE

Players and caddies must be neat in appearance with respect to personal grooming and clothing while on host club property. The WA Golf Dress Code Policy is available at the following link: [wagolf.org/policies](http://wagolf.org/policies) and will be provided to all players, along with any additional measures required by the host club, in the Player Memorandum.

## CODE OF CONDUCT

WA Golf may reject an entry application, revoke an accepted application, expel from the championship and/or suspend a player from future championships if the player engages in conduct detrimental to the integrity and image of the game of golf and/or public confidence in WA Golf. The WA Golf Code of Conduct Policy is available at the following link: [wagolf.org/policies](http://wagolf.org/policies) and will be provided to all players in the Player Memorandum.

## CADDIES

A player may provide his or her own caddie. Host club caddies will not be available.

## CARTS

Players or caddies may ride in a golf cart. Cart fees are \$50 per side. Fees will be collected during registration. (NOTE: The WA Golf "One Seat" Cart Policy is in effect at all WA Golf Championships. The full policy is available online at [wagolf.org/policies](http://wagolf.org/policies))

## PRACTICE ROUND

Not included in the entry fee.

## SCHEDULE

**Championship** - 48 sides eligible. 18-hole Chapman (gross and net). In the event of a tie, the winner will be decided immediately by a hole-by-hole playoff.

## UNOFFICIAL WITHDRAWAL

During play of the championship, a competitor who withdraws must notify WA Golf staff and fill out a withdraw form. Entrants who unofficially withdraw (by not notifying WA Golf or without having sufficient reason) will not be granted entry into any future WA Golf Championship for a minimum of two years.

## ONSITE CHAMPIONSHIP REGISTRATION

Register in person at location and time listed in the Player Memorandum. Players must register prior to starting round one play.

## EXEMPTIONS

Champions of the 2025 Washington Mixed Chapman, Taya Battistella and Dan Renkert.

2026 WASHINGTON

# Mixed Chapman

July 31, 2026 | McCormick Woods Golf Club



**McCormick Woods Golf Club**  
**Port Orchard, Wash.**  
**July 31, 2026**

**Field Limit:** 48 Sides  
**Entry Fee:** \$210  
**Entry Deadline:** July 17, 2026 at 12:00 p.m.

**STROKE PLAY**  
**Friday, July 31**  
18-hole Chapman

**PLEASE READ ELIGIBILITY REQUIREMENTS AND CHAMPIONSHIP POLICIES ON THE BACK OF THIS FORM**

**\*\* PREFERRED STARTING TIME REQUESTS WILL NOT BE ACCEPTED \*\***

**PLAYER #1**

Name \_\_\_\_\_ Home Club \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_ Handicap Index \_\_\_\_\_ GHIN# \_\_\_\_\_

**PLAYER #2**

Name \_\_\_\_\_ Home Club \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_ Handicap Index \_\_\_\_\_ GHIN# \_\_\_\_\_

Please reserve us a cart \_\_\_\_\_ Include the \$50 cart fee with entry fee

**By submission of this entry I agree to the following:** I have noted the requirements for acceptance into this championship. I am qualified by the rules of eligibility and agree to abide by the championship regulations. I have noted the Dress Code, Code of Conduct and Photo Release Policy and understand that entries are subject to approval or rejection at any time (including during the championship) by the WA Golf, at its discretion. The reason for rejection may include unbecoming conduct.

X \_\_\_\_\_ Date \_\_\_\_\_

(Signature of one entrant required)

I would like to make a \$ \_\_\_\_\_ tax-deductible donation to the WA Golf Youth on Course program through the Washington Golf Foundation (please include with entry fee).

**Make checks payable to Washington Mixed Chapman and mail with entry to:**

Washington Golf: 3401 South 19th Street, Suite 200, Tacoma, WA 98405

Entries by email must accompany a credit card authorization form and can be sent to: [championships@wagolf.org](mailto:championships@wagolf.org)

Register Online at [wagolf.org/championships](http://wagolf.org/championships)



WASHINGTON GOLF  
3401 South 19th Street, Suite 200  
Tacoma, WA 98405

### WA Golf Championship Entry Credit Card Authorization Form

Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Type of Card: \_\_\_\_\_ Visa \_\_\_\_\_ Mastercard

Card Number: \_\_\_\_\_

Expiration (MM/YY): \_\_\_\_\_ Security Code: \_\_\_\_\_

#### Billing Address

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Please Select:

<u>Championship</u>	<u>Entry Fee</u>	<u>Cart Fee</u>
• Champion of Champions	<input type="checkbox"/> \$200	<input type="checkbox"/> \$40
• Women's Four-Ball	<input type="checkbox"/> \$450	<input type="checkbox"/> \$80
• Men's and Senior Men's Four-Ball	<input type="checkbox"/> \$450	<input type="checkbox"/> \$80
• Senior and Super Senior Men's Amateur	<input type="checkbox"/> \$260	<input type="checkbox"/> \$75
• Women's Mid-Amateur	<input type="checkbox"/> \$260	<input type="checkbox"/> \$75
• Women's Amateur	<input type="checkbox"/> \$260	N/A
• Men's Amateur Qualifying	<input type="checkbox"/> \$130	N/A
• Men's Amateur	<input type="checkbox"/> \$260	N/A
• Parent-Child	<input type="checkbox"/> \$210	<input type="checkbox"/> \$40
• Men's Mid-Amateur	<input type="checkbox"/> \$325	N/A
• Mixed Chapman	<input type="checkbox"/> \$210	<input type="checkbox"/> \$50
• Senior and Super Senior Women's Amateur	<input type="checkbox"/> \$275	N/A

By signing this form, you authorize Washington Golf to charge your credit card in the amount(s) selected above.

X \_\_\_\_\_ Date \_\_\_\_\_  
(Signature Required)